

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, November 16, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

November 10, 2022

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Student Advisory Council
- III. Approval of Meeting Minutes
- III. Superintendent's Report
 - a) MASC/MASS Joint Conference Report
 - b) Special Education Program Review
 - c) Principal's Update on Education
 - d) October 1st Enrollment
 - e) Transportation
 - f) Middle school time on learning
 - g) Proposal to enter into membership with READS Collaborative
 - h) Budget planning update
- IV. Financial/Budget Reports
 - a) Line Item Transfers
 - b) FY22 Update
- V. New Business
 - a) Job Descriptions
- VI. Subcommittee / Collaborative Reports
 - a) Regional Agreement Committee
 - b) WMS Building Committee
 - c) Operations and Capital Subcommittee
 - d) Negotiations Subcommittee
 - e) Policy Subcommittee
 - f) Pilgrim Area Collaborative

ADJOURNMENT

Posted by WHRSD clerk 11-10-2022 at 2:00 PM for SC meeting 11-16-2022